

# Alaska State Legislature

## Select Committee on Legislative Ethics

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[ethics.committee@akleg.gov](mailto:ethics.committee@akleg.gov)

Select Committee on Legislative Ethics )  
  )  
In re: Investigation of Representative )  
David Eastman                                  )                   Case # H 23-01  
  )

### SUBPOENA FOR DEPOSITION TO APPEAR & PRODUCE

To: Representative David Eastman  
1491 W. Gold Bar Road  
Wasilla, Alaska 99654

You are commanded to appear before a representative, Brent Cole, of the House Subcommittee of the Select Committee on Legislative Ethics at:

Date and Time: December 13, 2023, at 9:00  
Place: a.m. Law Office of Brent R, Cole,  
P.C. 821 N Street, Suite 203  
Anchorage, Alaska 99501

You are ordered to bring with you:

1. February 6, 2022 posts on [www.facebook.com/davidceastman](http://www.facebook.com/davidceastman)
2. February 6, 2022 Twitter posts and Facebook posts on [www.facebook.com/repeastmanoffice](http://www.facebook.com/repeastmanoffice)
3. February 6, 2022 posts on [www.facebook.com/deastmanjr.com](http://www.facebook.com/deastmanjr.com)
4. Legislative emails, texts, or other types of documents in relation to the social media posts.

Subpoena issued at the request of:

Brent Cole

Attorney for Select Committee on Legislative Ethics

Address 821 N Street, Suite 203, Anchorage, AK 99501

Telephone (907) 277-8001

If you have any questions, contact Joyce Anderson,  
Administrator, Select Committee on Legislative Ethics,  
(907)269-0150.

Issued and signed under authority of AS 24.60.150(b)(2).

Dated in Anchorage, Alaska, this 14<sup>th</sup> day of November 2023.

Deborah R. Fancher  
Deborah Fancher  
Chair, House Subcommittee on Legislative Ethics

I certify that on the date stated below, I served this subpoena on the person whom it is addressed,  
\_\_\_\_\_, in \_\_\_\_\_, Alaska. I left a copy of the subpoena with  
the person named and also tendered mileage and witness fees for one day' hearing attendance.

\_\_\_\_\_  
Date and Time of Service

\_\_\_\_\_  
Signature

Service Fees:

Service \$ \_\_\_\_\_

Mileage \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

\_\_\_\_\_